



## **ARDENT STEEL LIMITED**

CIN - U27310CT2007PLC007671

Ref : ASL/MoEF/RO/20107-18

Dt.09.11.2017

The Additional Principal Chief Conservation of Forest, Ministry of Enviornment and Forest and Climate Change, Regional Office, Eastern Zone, A/3, Chandrasekharpur, Bhubaneswar - 751 023.

Sub: Submission of Monthly Environmental Report from October, 2016 to 31st March, 2017.

Ref: Your Letter No.101-884/13/EPE/2813, dt. 17.10.20107

Dear Sir,

With reference to your letter under reference above weare pleased to submit the Monthly Environmental Report from December,2016 top 31<sup>st</sup> March,2017 being carried out by M/s Centre for Envotech and Management Pvt.Ltd ,1<sup>st</sup> Floor, N-5/305, IRC Village, Nayapalli, Bhubaneswar and submitted to Regional Officer, State Pollution Control Board, Keonjhar for your reference and Record.

Kindly acknowledge the receipt of the same.

Thanking you,

Yours faithfully,

FOR ARDENT STEEL LIMITED

NARASINGH SAHOO

MANAGER ( CORPORATE AFFAIRS )

Encl: As above

MOEF & CC. Eastern RO.
Bhubaneswar-751023

Q 9 NOV 2017

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